

Updated Lexicon  
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Wild Elvish accent

Wild elves substitute the following letters:

‘f’ for ‘v’ – “venison” becomes “fenison”

‘s’ for ‘z’ – “buzz” becomes “buss”

‘b’ for ‘p’ – “pat” becomes “bat”

‘y’ for ‘j’ – “judge” becomes “yudge”

‘th’ as in thistle, for ‘th’ as in the

## Wild Elvish to Common

### A

\*a (long a) – and

\*aedia (**ay**-ed-**ee**-a) – (*n*) mate, significant other

\*aeirougou (**I**-roo-gou) – (*n*) defender/protector, capitalized Aeirougou to denote the actual protector people.

\*a'helou (**ah** hel-**or**) – (*n*) word used to name the cry of the hawk. The Wild Elves place a certain value on that noise, and so have named it instead of referring to it as "the cry of the hawk"

\*alcoa (al-**co**-ah) – (*n*) singer

\*alie (ah-**lee**-ay) – a greeting, literally means “greetings!”

\*ane'el (**ah**-ney **ell**) – (*n*) guardian

\*aran (**ah**-ron) – (*n*) watcher

\*aye (eye) – yes

\*aylo (**eye**-low) – (*n*) worker of materials, crafter, smith

\*aylomen (**eye**-low-men) – (*n*) woodworker

### B

\*bria (**bree**-ah) – (*n*) swamp

\*Bria'tandel (**bree**-ah tan-**dell**) – (*n*) swamp elves, literally “children of the swamp”

\*Bria'theatan (**bree**-ah thee-**ay**-tin) – (*n*) swamp stalkers, name for a subtribal group of swamp-dwelling fei'tandel that specifically hunt Unholy

\*brir (brear) – (*n*) warrior

### D

\*dai (die) – second/secondary

\*Dai Fei'Tandel (die fay tan-**dell**) – (*n*) second(ary) chiefs of the children; title of the first council

\*dema (**day**-mah) – (*n*) a bow, as in bow & arrow

\*demana (day-**mah**-nah) – (*n*) archer. Also, the Wild Elven name for the constellation Orion, whom they see as an archer. What is generally thought to be the right shoulder of Orion the wild elves see as a bow pointed into the air pulled back.

\*demhi (**day**-me) – (*n*) a wisp

- \*dena (**day**-nuh) – (n) weapon
- \*dori (**door**-ee) – (n) brother
- \*drach'sa (**drok**-sa) – (n) droxa. This word was originally a Wild Elvish word for the droxa but it was corrupted by the settlers.

## E

- \*ebri (**ebb**-ree) – (n) guest, visitor
- \*edena (E-**day**-na) – (n) war; literally ‘from/of weapons’
- \*edena'luch (E-**day**-na luke) – (n) war stone; a stone Wild Elves give to their leader in a time of war to symbolize their commitment to the overall cause
- \*el- (ell) – prefix meaning patient or vigilant
- \*elara (E-**larr**-uh) – remembrance
- \*elara'luch (E-**larr**-a luke) – (n) “remembrance stone”. A traditional keepsake of both wild elven children and adults, it is a flat stone often attached to a necklace adorned with a marking which symbolizes a certain memory, feeling, or sentiment. It is a common gift when wishing to honor an individual, when parting for some time, or any other emotional event
- \*elomen (E-**low**-men) – (n) wood. Literally "from a tree"
- \*eluch (E-**luke**) – (n) troll; literally ‘from/of stone’
- \*ena'helo (E-**na** heh-**low**) – (n) falcon/hawk
- \*emane (E-**mah**-nay) – (n) ogre, literally of/from the mountain
- \*enu (E-**new**) – (n) elder
- \*enu'dai (E-**new** die) – (n) second eldest member of a council
- \*enu'tandel (E-**new** tan-**dell**) – (n) literally, elder of the children. Formal name for the leader of a tribe, an elder of a foreign tribe, a member of the Council of Aeirous, or an elder who has attended a Great Council
- \*enu'yai (E-**new** yi) – (n) eldest member of a council; has certain amount of prestige, if not actual power
- \*eosim (**ay**-o-sim) – (n) fang
- \*eosim'bria (**ay**-o-sim **bree**-ah) – (n) fang of the swamp
- \*eshu (E-**shoe**) – (n) peace, harmony, balance
- \*etana (E-**tah**-nuh) – (n) hunter

## F

- \*faeleth (**fay**-el-leth) – steadfast, loyal, steady
- \*feand (fee-**end**) – fierce
- \*fei (fay) – (n) chief
- \*fei'tandel (fay-tan-**dell**) – (n) contemporary name of Wild Elves, based off of historical figure of same name
- \*fendel (fen-**dell**) – (n) harvest/gathering

## H

- \*holas (**hole**-es) – (n) breath
- \*hosol (**hoe**-suul) – (n) boat, vessel

## K

- \*ki- (key) – prefix meaning great, best, large
- \*kidena (key-**day**-nuh) – (n) large weapon, for example: a polearm
- \*kili (**key**-li) – false, with the connotation of tricky, mischievous
- \*kilidehmi (**key**-li-**day**-me) – (n) fireflies; literally translated, means tricky wisp. Fireflies are thought of as mischievous insects which trick the wild elves into thinking they are wisps.
- \*kiholas (key-**hole**-es) – (n) wind, literally “great breath”
- \*kitanye (key-**tahn**-yay) – (n) the sun, literally “great fire.”

## L

- \*le (lay) – (n) third person pronoun for ‘she’
- \*ley (**lay**-E) – (n) plural of she, third person pronoun for a group of females
- \*lemanana (**lay**-ma-na) – (v) to give
- \*lemanas (**lay**-ma-nas) – (n) giver
- \*lemanaholas (**lay**-ma-na **hole**-es) – (n) giving breath (part of the Tai'fendel ceremony)
- \*lo (low) – (n) third person pronoun for ‘he’
- \*loma (**low**-mah) – (n) tree
- \*loma tolu'holas (**low**-mah toe-**lu** **hole**-es) – (n) Tree of Life (used in Kishar rituals)
- \*loy (**low**-E) – (n) plural of he, third person pronoun for a group of males
- \*lu (lew) – (n) third person pronoun for ‘it’
- \*luy (**lew**-E) – (n) plural of it, third person pronoun for ‘them’ or ‘they’
- \*luch (luke) – (n) stone

## M

- \*mane (**mah**-nay) – (n) mountain

## N

- \*na (nah) – (n) I, me. First-person singular personal pronoun
- \*na'a (**nah**-ah) – I am not\I do not (first person negative)
- \*na'oh (**nah**-oh) – I am\I do (first person affirmative)
- \*ni (nee) – (n) you. Second-person singular personal pronoun
- \*ni'a (**nee**-ah) – you are not\you do not (second person negative)
- \*ni'oh (**nee**-oh) – you are\you do (second person affirmative)

## O

- \*olu (O-**lu**) – (n) water
- \*Olu'Etany (O-**lu** E-**tah**-nee) – (n) Muggluks, literally “hunters from the water”
- \*oran (**or**-an) – (n) teacher, instructor
- \*oran'tandel (**or**-an tan-**dell**) – (n) literally, teacher/instructor of the children. Formal title for wild elven task masters in charge of the managing of a good or service, such as the head bowcrafter.
- \*orany a enuy (or-**an**-ee **ay** ee-**new**-ee) – an expression of frustration like “dangnabbit,” literally meaning “teachers and elders”
- \*owie (**o**-wee) – (n) bluejay

## S

- \*sana (**sah-nah**) – (v) to talk
- \*sanas (**sah-nas**) – (n) talker
- \*selan (sail-**an**) – (n) restplace, a temporary place to bed down, usually while traveling; a camp.
- \*selana’hosol (sell-**ayn-uh hoe-suul**) – (n) “restplace of boats”; dock, harbor.  
Exceptionally large docks, tribes which live immediately near or on top of the water, and arguably the foreigners’ settlement Anchor Point can be referred to as Kisela’hosol (**ki-sail-a hoe-suul**), or “greatest/best/largest rest place of boats”
- \*shar (shar) – (n) healer, shaman, example: Tannous could be called a shar
- \*so- (so) – prefix meaning small
- \*sinume (see-**new-mey**) – (v) to be called/named - not the act of being named, but a statement that one has been named. (Ie: “na sinume faelwen” – “I am called Faelwen” also “na sinume!” – “I am named!” or “I am an adult!”)
- \*sodena (so-**day-nuh**) – (n) small weapon, for example: a dagger
- \*sofel (so-**fell**) – (n) charge (as in task)
- \*sori (sore-**e**) – (n) sister

## T

- \*tai (tay) – last
- \*tai’fendel (**tay fen-dell**) – (n) Last Harvest, the last holiday in the Wild Elven year.  
Celebration of all Kishar has given.
- \*tandel (tan-**dell**) – (n) children
- \*tanye (**tahn-yay**) – (n) fire
- \*tanye’ena’helo (**tahn-yay ee-na heh-low**) – (n) the Flame Falcon
- \*telu (tay-**lu**) – wild, unrestrained
- \*Telu’Tandel (tay-**lu tan-dell**) – (n) Wild Elven word for barbarians, literally “wild children”
- \*tene (**ten-eh**) – (n) fox
- \*theatan (thee-**eh-tin**) – (n) a stalker
- \*tola (**toll-a**) – (n) soul, life-spirit
- \*Tola’Hosol (**toll-a hoe-suul**) – (n) “soul boat”, “soul vessel”. Wild Elven name for the Moon. This relates to their beliefs regarding the afterlife and the travel of the soul.
- \*Tola’Selana (**toll-a sell-A-nuh**) – (n) “soul restplace”, or “restplace of the soul”. An extremely sacred word, this is the name for the place which the souls of all living creatures go, plant of animal, until they return to the living plane in another vessel. In Common, this is often referred to as “Kishar’s Gardens”.
- \*tol’aedia (toll **ay-ed-ee-ah**) – (n) mated soul (the wild elves do not have marriage in the Western civilization sense. They do have a ceremony however which joins the souls. The major difference really is that there are no implications of a dominant gender like in Western civilization)
- \*tolu (toe-**lu**) – (n) spirit
- \*tolu’holas (toe-**lu hole-es**) – (n) life, literally "spirit breath"
- \*tolu’tanye (toe-**lu tahn-yay**) – (n) lightning, literally “spirit fire”

## W

- \*wene (**when-eh**) – (n) wolf

## Y

- \*yai (yi) – first, sometimes has synonymous with oldest
- \*yai'sofel (**yi so-fell**) – (*n*) first charge (rite of passage in Wild Elven culture)
- \*Yai'Tanda (**yi tan-duh**) – (*n*) Wild Elven name for Kishar, literally “First Mother of Children”
- \*Yai'Tandel (**yi tan-dell**) – (*n*) first children; ancestral name of Wild Elves, presumably children of Kishar herself
- \*yai'tandela (**yi tan-dell-ah**) – (*n*) mother of the first children. Title given to the female wild elf who represents Kishar during the tai'fendel holiday.
- \*yal (yal) – (*n, a*) past
- \*yal'alcoa (**yal al-co-ah**) – (*n*) past singers (similar to bards of Merdensa, but also keep oral history)
- \*yon (yon) – (*n*) son. The suffix ‘yon is attached to the mother’s name to “name” a wild elven male who has not completed his yai’sofel
- \*yen (yen, like the Japanese currency) – (*n*) daughter. The suffix ‘yen is attached to the mother’s name to “name” a wild elven female who has not completed her yai’sofel.

Rules for Word Meaning (Note: None of these rules are 100% constant. For example, a word can end with "a" without denoting maternalism. What is important is the context of the words.)

- \* -a = suffix which means "mother of". Will either be directly attached, or will conjugate if the word ends in vowels. Ex. "Elucha" is "mother of trolls", while "owia" is "mother of bluejays"
- \* -y = signifies pluralization of some words {eg. Fei(y)=chief(s)}
- \*-as = suffix used to make a verb into a noun, for physical verbs (see sanas)
- \*-us = suffix used to make a verb into a noun, for metaphysical verbs

**Common to Wild Elvish** (some words do not lend themselves to translation)

## A

- \*Anchor Point (*n*) – Kisela’hosol (**ki-sail-a hoe-suul**)
- \*and – a (long a)
- \*archer (*n*) – demana (day-**mah**-nah)

## B

- \*balance (*n*) – eshu (**E**-shoe)
- \*Barbarians (*n*) – Telu'Tandel (tay-**lu tan-dell**)
- \*bluejay (*n*) – owie (**o**-wee)
- \*boat (*n*) – hosol (**hoe**-suul)
- \*bow (*n*) (as in bow & arrow) – dema (**day**-mah)
- \*breath (*n*) – holas (**hole**-es)

## C

- \*camp (*n*) – selan (sail-**an**)
- \*charge (*n*) (as in task) – sofel (so-**fell**)
- \*chief (*n*) – fei (fay)
- \*children (*n*) – tandel (tan-**dell**)
- \*crafter (*n*) – aylo (**eye-low**)

## D

- \*dagger (*n*) – sodena (so-**day-nuh**)
- \*daughter (*n*) – yen (yen, like the Japanese currency)
- \*defender (*n*) – aeirougou (I-roo-gou)
- \*dock (*n*) – selana'hosol (sell-**ayn-uh hoe-suul**)
- \*droxa (*n*) – drach'sa (**drok-sa**)

## E

- \*elder (*n*) – enu (**E-new**)

## F

- \*falcon (*n*) – ena'helo (ee-**na heh-low**)
- \*false – kili (**key-li**)
- \*fang (*n*) – eosim (**ay-o-sim**)
- \*fierce (*adj*) – feand (fee-**end**)
- \*fire (*n*) – tanye (**tahn-yay**)
- \*firefly (*n*) – kilidehmi (**key-li-day-me**)
- \*first – yai (yi)
- \*flame falcon (*n*) – tanye'ena'helo (**tahn-yay ee-na heh-low**)
- \*fox (*n*) – tene (**ten-eh**)

## G

- \*gathering (*n*) – fendel (fen-**dell**)
- \*give (*v*) – lemana (**lay-ma-na**)
- \*giver (*n*) – lemanas (**lay-ma-nas**)
- \*greetings! – alie (ah-**lee-ay**)
- \*guardian (*n*) – ane'el (**ah-ney ell**)
- \*guest (*n*) – ebri (**ebb-ree**)

## H

- \*harbor (*n*) – selana'hosol (sell-**ayn-uh hoe-suul**)
- \*harmony (*n*) – eshu (**E-shoe**)
- \*harvest (*n*) – fendel (fen-**dell**)
- \*hawk (*n*) – ena'helo (ee-**na heh-low**)
- \*he (*n*) – lo (low)
- \*healer (*n*) – shar (shar)
- \*hunter (*n*) – etana (E-**tah-nuh**)

## I

- \*I (*n*) – na (nah)
- \*instructor (*n*) – oran (**or-an**)
- \*it (*n*) – lu (lew)

## K

- \*Kishar (*n*) - Yai'Tanda (**yi tan-duh**)

## L

- \*last – tai (tay)
- \*life (*n*) – tolu'holas (toe-**lu hole-es**)
- \*lightning (*n*) – tolu'tanye (toe-**lu tahn-yay**)
- \*lightning bug (*n*) – kilidehmi (**key-li-day-me**)
- \*little – so (so)
- \*loyal – faeeth (**fay-el-eth**)

## M

- \*mate (*n*) – aedia (**ay-ed-ee-a**)
- \*me (*n*) – na (nah)
- \*mischievous – kili (**key-li**)
- \*Moon, the (*n*) – Tola'Hosol (**toll-a hoe-suul**)
- \*mountain (*n*) – mane (**mah-nay**)
- \*Muggluks (*n*) – Olu'Etany (**O-lu E-tah-nee**)

## O

- \*oldest – yai (yi)
- \*Orion (*n*) (the constellation) – Demana (day-**mah-nah**)

## P

- \*past – yal (yal)
- \*peace (*n*) – eshu (**E-shoe**)
- \*polearm (*n*) – kidena (key-**day-nuh**)
- \*protector (*n*) – aeirougon (**I-roo-gon**)

## R

- \*remembrance – elara (**E-larr-uh**)
- \*restplace (*n*) – selan (sail-**an**)

## S

- \*second – dai (die)
- \*secondary – dai (die)
- \*shaman (*n*) – shar (shar)
- \*she (*n*) – le (lay)
- \*ship (*n*) (boat) – hosol (**hoe-suul**)
- \*significant other (*n*) – aedia (**ay-ed-ee-a**)
- \*singer (*n*) – alcoa (al-**co-ah**)

\*sister (*n*) – sori (sore-**e**)  
\*small – so (so)  
\*smith (*n*) – aylo (**eye-low**)  
\*son – yon (yon)  
\*soul (*n*) – tola (**toll-a**)  
\*spirit (*n*) – tola (**toll-a**)  
\*spouse (*n*) – aedia (**ay-ed-ee-a**)  
\*stalkers (*n*) – theatan (thee-eh-tin)  
\*steadfast – faeleth (**fay-el-eth**)  
\*steady – faeleth (**fay-el-eth**)  
\*stone (*n*) – luch (luke)  
\*Sun, the (*n*) – Kitanye (key-**tahn-yay**)  
\*swamp (*n*) – bria (**bree-ah**)  
\*swamp elves (*n*) – Bria'tandel (**bree-ah tan-dell**)  
\*swamp stalkers (*n*) – Bria'theatan (**bree-ah thee-ay-tin**)

### **T**

\*talk (*v*) – sana (**sah-nah**)  
\*talker (*n*) – sanas (**sah-nas**)  
\*task (*n*) – sofel (so-**fell**)  
\*teacher (*n*) – oran (**or-an**)  
\*them (*n*) – luy (**lew-E**)  
\*they (*n*) – luy (**lew-E**)  
\*tree (*n*) – loma (**low-mah**)  
\*tricky (mischievous) – kili (**key-li**)  
\*troll (*n*) – eluch (**E-luke**)

### **U**

\*unrestrained – telu (tay-**lu**)

### **V**

\*vessel (*n*) (boat) – hosol (**hoe-suul**)  
\*visitor (*n*) – ebri (**ebb-ree**)

### **W**

\*war (*n*) – edena (E-**day-na**)  
\*warrior (*n*) – brir (brear)  
\*watcher (*n*) – aran (**ah-ron**)  
\*water (*n*) – olu (O-**lu**)  
\*weapon (*n*) – dena (**day-nuh**)  
\*wild – telu (tay-**lu**)  
\*Wild Elves (*n*) – fei 'Tandel (**fay-tan-dell**) or yai'tandel (ancestral, see yai'tandel)  
\*wind (*n*) – kiholas (key-**hole-es**)  
\*wisp (*n*) (the creature) – demhi (**day-me**)  
\*wolf (*n*) – wene (**when-eh**)  
\*wood (*n*) – elomen (E-**low-men**)



\*woodcrafter (*n*) – aylomen (**eye**-low-men)  
\*woodsmith (*n*) – aylomen (**eye**-low-men)  
\*woodworker (*n*) – aylomen (**eye**-low-men)

**Y**

\*yes – aye (eye)  
\*you (*n*) – ni (nee)